

**CANDIDATE'S REPORT**

(To be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Louis Benjamin  
201 Ovey Dr.  
Lafayette LA 70501

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Lafayette Parish  
Council #4

## OFFICE USE ONLY

Amendment

30-P 10/03  
# 305059

305059

3. Date of Primary Oct. 4, 2003This report covers from 1-01-03 through 8-25-03.

## 4. Type of Report:

- |   |   |
|---|---|
| <input type="checkbox"/> 10th day prior to primary            | <input type="checkbox"/> 40th day after general                             |
| <input type="checkbox"/> 90th day prior to primary            | <input type="checkbox"/> Annual (future election)                           |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election)                       |
| <input type="checkbox"/> 10th day prior to primary            |   |
| <input type="checkbox"/> 10th day prior to general            | <input checked="" type="checkbox"/> Amendment to prior report <u>305059</u> |

5. FINAL REPORT #: 305059

- Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

## 7. Full Name and Address of Treasurer

## 8. Name of Person Preparing Report

Daytime Telephone

*Irad Benjamin*  
337/237-5010

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4 day of Feb. 04

*Louis Benjamin Jr.*  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337  
237-3184  
Daytime Telephone

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

- a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

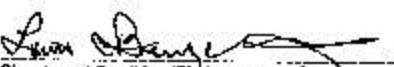
Signature of Treasurer

Daytime Telephone

**AMENDMENT ATTACHED**  
**AMENDMENT**

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

|   |  |  |  |
|---|--|--|--|
| 1. Qualifying Name and Address of Candidate<br><br>Louis C. Benjamin<br>201 DVEY Dr.<br>Lafayette, La.  |  | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)<br><br>City Parish Council<br>District 4<br>Lafayette Parish<br>City of Lafayette | OFFICE USE ONLY<br>10/03<br>30-P<br>9/6<br>RTF |
| 3. Date of Primary _____  |  |  |  |
| This report covers from _____ through _____   |  |  |  |
| 4. Type of Report:<br><br><input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general<br><input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election)<br><input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election)<br><input type="checkbox"/> 10th day prior to primary<br><input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report |  |  |  |
| 5. FINAL REPORT IS:<br><br><input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid<br><input type="checkbox"/> Unopposed  |  |  |  |
| 6. Name and Address of Financial Institution<br>(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)<br><br>Mid South Bank<br>P.O. Box 3745<br>Lafayette, La. 70503  |  | 7. Full Name and Address of Treasurer  |  |
| 8. Name of Person Preparing Report<br><br>Daytime Telephone _____   |  |  |  |
| 9. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  |  |  |  |
| This <u>4th</u> day of <u>Sept.</u> <u>2003</u> .   |  |  |  |
| <br>Signature of Candidate/Chairperson<br>(To be signed by Chairperson only if reporting principal campaign committee)   |  | 337-236-6873<br>Daytime Telephone  |  |
| Signature of Treasurer  |  | Daytime Telephone  |  |

**SCANNED**

SEP 10 2003

By: B.M.

## 6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

- a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

0305059

**SUMMARY PAGE**

| <b>RECEIPTS</b>                                 | <b>This Period</b> |
|---|--------------------|
| 1. Contributions (Schedule A-1)                 |                    |
| 2. In-Kind Contributions (Schedule A-2)         |                    |
| 3. Campaign paraphernalia sales of \$25 or less |                    |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) |                    |
| 5. Other Receipts (Schedule A-3)                | 19.71              |
| 6. Loans Received (Schedule B)                  |                    |
| 7. Loan Repayments Received (Schedule D)        |                    |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 19.71              |

| <b>DISBURSEMENTS</b>                                    | <b>This Period</b> |
|---|--------------------|
| 9. Expenditures (Schedule E-1)                          | 439.51             |
| 10. Other Disbursements (Schedule E-2)                  |                    |
| 11. Loan Repayments Made (Schedule B)                   |                    |
| 12. Funds Lent (Schedule D)                             |                    |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | 439.51             |

| <b>FINANCIAL SUMMARY</b>  | <b>Amount</b> |
|---|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 4973.74       |
| 15. Plus total receipts this period<br>(Line 8 above)   | 19.71         |
| 16. Less total disbursements this period<br>(Line 13 above)   | 439.51        |
| 17. Less in-kind contributions<br>(Line 2 above)  |               |
| 18. Funds on hand at close of reporting period  | 4553.94       |

# SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | ~ 0 ~        |
| 2. In-kind Contributions (Schedule A-2)         | ~ 0 ~        |
| 3. Campaign paraphernalia sales of \$25 or less | ~ 0 ~        |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) | ~ 0 ~        |
| 5. Other Receipts (Schedule A-3)                | <u>19.71</u> |
| 6. Loans Received (Schedule B)                  | ~ 0 ~        |
| 7. Loan Repayments Received (Schedule D)        | ~ 0 ~        |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <u>19.71</u> |

| <b>DISBURSEMENTS</b>                                    | This Period   |
|---|---------------|
| 9. Expenditures (Schedule E-1)                          | <u>439.51</u> |
| 10. Other Disbursements (Schedule E-2)                  | ~ 0 ~         |
| 11. Loan Repayments Made (Schedule B)                   | ~ 0 ~         |
| 12. Funds Lent (Schedule D)                             | ~ 0 ~         |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <u>439.51</u> |

| <b>FINANCIAL SUMMARY</b>   | Amount          |
|--|-----------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or ~ 0 ~ if first report for this election)</small> | <u>5,973.74</u> |
| 15. Plus total receipts this period<br><small>(Line 8 above)</small>   | <u>19.71</u>    |
| 16. Less total disbursements this period<br><small>(Line 13 above)</small>   | <u>439.51</u>   |
| 17. Less in-kind contributions<br><small>(Line 2 above)</small>  | ~ 0 ~           |
| 18. Funds on hand at close of reporting period   | <u>5,553.94</u> |

## SUMMARY PAGE (continued)

| <b>INVESTMENTS</b>  | <b>Amount</b> |
|---|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | — 0 —         |
| 20. Of funds on hand at close of reporting period (Line 16, above), amount held in investments  | — 0 —         |

| <b>SPECIAL TRANSACTIONS</b>   | <b>This Period</b> |
|---|--------------------|
| 21. Candidate's personal funds<br><small>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)</small>                                     | — 0 —              |
| 22. Contributions received from political committees<br><small>(From Schedules A-1 and A-2)</small>   | — 0 —              |
| 23. All proceeds from the sale of tickets to fundraising events<br><small>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)</small>                      | — 0 —              |
| 24. Proceeds from the sale of campaign paraphernalia<br><small>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)</small> | — 0 —              |
| 25. Expenditures from petty cash fund<br><small>(Must also be reported on Schedule E-1.)</small>  | — 0 —              |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.  
Form 102 Rev. 2-98, Page Rev. 3-98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                     |              |
|---|---------------------------------------|---------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| Hulco Printeys  |                                       | Campaign Push Cards | \$439.57     |
| 204 Amedee Dr   |                                       |                     |              |
| Lafayette, La.  |                                       |                     |              |
|   |                                       |                     |              |
|   |                                       |                     |              |
|   |                                       |                     |              |
|   |                                       |                     |              |
|   |                                       |                     |              |
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|   |                                       |                     |              |
|   |                                       |                     |              |
|   |                                       |                     |              |
|   |                                       |                     |              |
| 3. SUBTOTAL (optional)  |                                       |                     |              |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                     | \$439.57     |

Farm 102, Rev. 3/28, Page Rev. 3/26

## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                  | 2. Date(s) | 3. Explanation(s)      | 4. Amount(s)   |
|--|------------|------------------------|----------------|
| <i>MidSouth Bank<br/>P.O. Box 3745<br/>Lafayette, LA 70502</i> |            | <i>Interest Income</i> | <i>\$19.21</i> |
|  |            |                        |                |
|  |            |                        |                |
|  |            |                        |                |
|  |            |                        |                |
|  |            |                        |                |
|  |            |                        |                |
|  |            |                        |                |
|  |            |                        |                |
| <b>5. Total OTHER RECEIPTS during this reporting period</b>    |            |                        | <i>19.21</i>   |

Farm 102, Mar. 31st, Form 400, 2002